

DEPARTMENT OF
PUBLIC HEALTH AND HUMAN SERVICES



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"Providing Insurance through the Children's Health Insurance Plan (CHIP)"

Tuesday, February 7, 2006, 10:00 am – 3:00 pm
Montana Capitol, Room 303, Old Supreme Court Chambers

10:00 – 11:20	Welcome Overview of the Children's Health Insurance Plan (CHIP) Issue – How to best insure the greatest number of children by Montana CHIP?
11:20 – 11:30	Work Group objectives for the afternoon session
11:30 – 12:45	Lunch - on your own
12:45 - 2:00	Work Groups 1) Fully-insured CHIP Plan – Room #335 2) Self-administered CHIP Plan – Room #350 3) Self-administered CHIP Plan with Third Party Administrator (TPA) – Room # 422
2:00-2:45	Work Group Reports Summary "Next Steps"
2:45 – 3:00	Public Comment Period